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DATE Sept 4
FIDELITY FEDERAL SAVINGS & LOAN ASSN.
BY W.D. E...
WILLIAM I. BOUTON
ATTORNEY AT LAW

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, JAMES L. McMAHAN,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
ATTORNEY AT LAW

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Nineteen Thousand Seven Hundred Fifty and No/100-----DOLLARS (\$19,750.00), with interest thereon at the rate of eight per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 25 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Mauldin, at the western intersection of Archdale Drive and Manchester Drive and being known and designated as Lot No. 49 on plat of Section III, Montclair, recorded in the RMC Office for Greenville County in Plat Book WW, Page 57, and having according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the northwestern side of Archdale Drive, joint corner of Lots 49 and 50 and running thence with the common line of said lots N 60-42 W 100 feet to an iron pin; thence with the common line of Lots 48 and 49 N 29-18 E 146.5 feet to an iron pin on the southern side of Manchester Drive; thence along said Manchester Drive S 58-0 E 75 feet to an iron pin; thence with the intersection of Manchester Drive and Archdale Drive, the chord being S 14-56 E, 35.7 feet to an iron pin; thence along the northwestern side of Archdale Drive S 29-18 W 118.7 feet to an iron pin, the point of beginning.

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